



VUNTUT GWITCHIN FIRST NATION

APPLICATION FOR LAND USE PERMIT

Office use only

| Date | Application fee | Land use fee | Receipt no. | Class | Permit no. |
|------|-----------------|--------------|-------------|-------|------------|
| | | | | | |

To be completed by all applicants

| | | |
|---|-----------------|---------------|
| 1. Applicants name and mailing address | | Telephone no. |
| | | Fax no. |
| 2. Head office address | | Telephone no. |
| | | Fax no. |
| 3. Field supervisor | Radio telephone | Telephone no. |
| 4. Other personnel (Contractors, subcontractors, company staff, etc.) | | |

TOTAL:

5. a) Summary of operation - Describe purpose, nature and location of all activities

b) Please indicate if a camp is to be set up (provide details on a separate page)

6. Summary of potential environmental and resource impacts (Describe the effects of the proposed program on wildlife, land, water, flora & fauna and related socio-economic areas (Use separate pages if necessary)

7. Proposed restoration plans (Use separate pages if required)

8. Other rights, licences or permits related to this permit application (water licences, timber permits, etc.)

Roads:

Is this to be a pioneered road?
Provide details on separate page

Has the road been laid out or ground truthed

9. Proposed disposal methods

a) Garbage:

c) Brush or trees

b) Sewage (Sanitary & Grey Water):

d) Overburden (organic soils, waste materials, etc.)

10. Equipment (Includes drills, pumps, etc.)

| Type & Number | Size | Proposed use |
|---------------|------|--------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| 11. Fuels | Number of containers | Capacity of containers |
|--|----------------------|------------------------|
| Diesel <input type="checkbox"/> | | |
| Gasoline <input type="checkbox"/> | | |
| Aviation fuel <input type="checkbox"/> | | |
| Propane <input type="checkbox"/> | | |
| Other <input type="checkbox"/> | | |

12. Containment fuel spill contingency plans (Attach separate contingency plan if necessary)

13. Methods of fuel transfer (To other tanks, vehicles, etc.)

14. Period of operation


| | | |
|----------------------|---|---|
| 15. Period of permit | Start date | Completion date |
| |  |  |

16. Location of activities by map co-ordinates (Attach maps and sketches)

| | | | |
|-------------|-------------|--------------|--------------|
| MN Lat Deg | MN Lat Min | MAX Lat Deg | MAX Lat Min |
| MN Long Deg | MN Long Min | MAX Long Deg | MAX Long Min |

Map Sheet No. 

17. Applicant
Print name in full


 _____


Signature Date

18. Fees

Class A
 Class B
 Class C

Land use fees:

 _____ Hectare @ \$ **.00 = \$ _____
 _____ Hectare @ \$ **.00 = \$ _____
 _____ Hectare @ \$ **.00 = \$ _____

Total application and land use fees  \$ _____

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19. Calculation of area involved (include access, staging areas, airstrips, campsites, etc.)

| | |
|-----------------|-----------------------------|
| Total area (Ha) | TOTAL (For fee calculation) |
|-----------------|-----------------------------|

20. Application checklist

- | | |
|--|---|
| a) <input type="checkbox"/> Application signed and dated | e) <input type="checkbox"/> Screening report |
| b) <input type="checkbox"/> Fees attached | f) <input type="checkbox"/> Timber permit applied for |
| c) <input type="checkbox"/> Map included | g) <input type="checkbox"/> Lease applied for |
| d) <input type="checkbox"/> Address and telephone number | |

Accepted by

Remarks